

AGENDA FOR THE  
REGULAR COUNCIL MEETING OF THE CITY OF MILES  
WEDNESDAY, MAY 6TH, 2026 @ 6:00 P. M.

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF MILES WILL MEET AT THE MILES CITY COUNCIL CHAMBERS, MILES, IOWA, AT 6:00 P.M. ON THE 6TH, DAY OF MAY, 2026 TO CONSIDER MATTERS ENUMERATED ON THE FOLLOWING AGENDA.**

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda
4. Citizen/Public Comments (limited to 2 minutes per comment total of 15 minutes),
5. Approval of Consent Agenda:
  - a. Approve and place on file the City Council minutes
  - b. Approve and place on file Financial Reports.
  - c. Paid bills from previous month
  - d. Unpaid bills
  - e. Place on file the police reports.
  - f. Place on file the water/sewer report

**PUBLIC HEARING FOR BUDGET AMENDMENT FY2025-2026**

- a. Motion to open Public Hearing
- b. Solicitation of comments for FY2025/2026 Budget
- c. Motion to Close Public Hearing

**Mayor's Report**

6. Update on City Business
7. **Maintenance Report**
  - a. Update on April Activities/Maintenance Report
  - b. Any issues with Safety that needs to be addressed.

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| <ol style="list-style-type: none"><li>A. Finance and Economic Development: Wilslef and Voss</li><li>B. Utilities: Horst and Voss</li><li>C. Streets and Alleys: Wilslef and Petersen</li><li>D. Cemetery and Parks: Corlis and Voss</li><li>E. Public Safety/Personnel: Horst and Corlis</li><li>F. Building and Maintenance: Wilslef and Petersen</li></ol> |
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8. **CLERK'S REPORT-**

9. **New Business**

- a. Approve Resolution No. 2026-19, Budget Amendment No. 1 for FY2025/2026.
- b. Discuss and approve the special building permit for 439 Hoover St.
- c. Discuss and approve building permit for 30 Centennial St.
- d. Discuss and review Ordinance re-codification.
- e. Approve Resolution No. 2026-20 to set public hearing for the Adoption of the Code of Ordinance, Wednesday, June 3, 2026 at 6:00 p.m.
- f. Discuss and consider approving MCIC to move forward with the Splash Pad.

**Next Regular Council meeting will be held on Wednesday, June 3, 2026 at 6:00 p.m.**

**Motion for adjournment**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL AND OUTSIDE WINDOW THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**